

**2003 CALENDAR LEGEND**

**ACTMI** - Advisory Committee on Transit for the Mobility Impaired - Sun Van Conference Room, 601 Yale SE, **764-8932**  
**AQCB** - Air Quality Control Board, Council Commission Chambers, Basement Level, City Hall  
**BOA** - Board of Appeals, Plaza del Sol Hearing Room, Basement Level, 600 Second St. NW (**New meeting date - see calendar**)\*  
**City Council** - Council/Commission Chambers, Basement Level, City Hall  
**Committee of the Whole (COW)** - Council Committee Room, 9th Floor, Room 9081, City Hall  
**District 4 Coalition** - Cherry Hills Library, 6901 Barstow NE  
**District 6 Coalition** - Cesar Chavez Community Center, 7505 Kathryn SE  
**District 7 Coalition** - Grant Middle School, 1111 Easterday NE  
**District 8 Coalition** - James Joseph Dwyer Memorial Substation, 12700 Montgomery NE  
**DRB** - Development Review Board, Plaza del Sol Hearing Room, 600 Second Street NW, Basement Level  
**ELUA** - Extraterritorial Land Use Authority, Council/Commission Chambers, Basement Level, City Hall  
**ELUC** - Extraterritorial Land Use Commission, Council/Commission Chambers, Basement Level, City Hall  
**EPC** - Environmental Planning Commission, Plaza del Sol Hearing Room, 600 Second St. NW, Basement Level  
**EPC Pre-Hearing** - Environmental Planning Commission, Plaza del Sol Building, 600 Second St. NW, Third Fl. Conf. Room  
**GABAC** - Greater Albuquerque Bicycling Advisory Committee, City Hall, Room 302, **768-2680**  
**GARTC** - Greater Albuquerque Recreational Trails Committee - Locations vary, call **768-5308** for information  
**LEPC** - Local Emergency Planning Committee - Albuquerque Fire Headquarters, 11510 Sunset Gardens SW, **833-7300**  
**LUCC** - Landmarks and Urban Conservation Commission, Plaza del Sol Hearing Room, 600 Second St. NW, Basement Level  
**North Valley Coalition** - Los Griegos Multi-Service Center, 1231 Candelaria NW, Carmen Marrone, **924-3814**  
**POC** - Police Oversight Commission, City/County Building, Lower Level, 1 Civic Plaza, 5th and Marquette  
**SWAN** - South West Alliance of Neighborhoods, Alamosa Multi-Service Center, 6900 Gonzales SW  
**TAB** - Transit Advisory Board - Sun Van Conference Room, 601 Yale SE, **764-6121**  
**Westside Coalition** - LBJ Middle School, 6811 Taylor Ranch Dr. NW  
**ZHE** - Zoning Hearing Examiner, Plaza del Sol Hearing Room, Basement Level, 600 Second St. NW

<b>August/September 2003 - GOV 16</b>				<b>City/County Video Bulletin on Air before and after Regular Programing</b>		
<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
<b>8 a.m. - County Commission or Current Events and Features</b>	<b>City Council LIVE, 1st and 3rd Mondays at 5 p.m. (except July)</b>	<b>5 p.m. - County Commission LIVE on the second Tuesday</b>	<b>6 a.m. &amp; Noon - County Commission (Replay of Tuesday or Current Events and Features)</b>	<b>8 a.m. &amp; Noon - City Council Replays or Current Events and Features</b>	<b>6 a.m. &amp; Noon - County Commission or Police Oversight Commission Replayed or Current Events and Features</b>	<b>8 a.m. - City Council Replayed or Current Events and Features</b>
<b>6 p.m. - Current Events and Features</b>	<b>City Council is replayed the day after at 6 a.m. and Noon; the following Thursday at 6 a.m., Noon and 10 p.m. and Saturday at 8 a.m.</b>	<b>BCC Zoning LIVE on the Fourth Tuesday Beginning at 4:30 p.m.</b>	<b>6 p.m. - GOV Program Guide 6:30 p.m. or Current Events and Features</b>	<b>6 p.m. - GOV Program Guide 6:30 pm - Current Events and Features</b>		<b>6 p.m. - ABQ Museum presents Lo Maduro de la Cultura</b>
		<b>County Meetings are Replayed the day after at 6 a.m. and Noon the following Friday at 6 a.m., Noon and 10 p.m. and Sunday at 8 a.m.</b>	<b>10 p.m. - Metro Road Report</b>	<b>10 p.m. - City Council Replayed or Special Events</b>	<b>10 p.m. - Meeting Replays or Special Events</b>	

**EPC Hearing Notice**

Publication of EPC hearing notices in the *Albuquerque Journal* will now occur on the **Wednesday - 22 days prior** to the public hearing on the **3<sup>rd</sup> Thursday of the month**. The hearing notice includes the time, place and date of the hearing along with a brief description of each application on the agenda. Contact the Planning Department at **924-3860** if you have questions.

**Neighborhood Alert** – Be aware that public comments at EPC Meetings have a time limitation due to the length of the EPC Hearings. Call Don Newton at **924-3906** if you have questions. **48-Hour Rule of the EPC:** All written materials and other documents shall be submitted to the Planning Dept. no later than **9 a.m.** on the **Tuesday** prior to the date of the Public Hearing. For an Appeal Hearing – no communication with EPC is allowed within five days of the Public Hearing.

**In order to make maximum use of the following information please note:**

- Scan the entire list to see if your neighborhood association has a case this month.
- The name and phone number of the developer/agent is listed so that you can easily contact them should you have any questions.
- The assigned staff planner is identified with each agenda item should you need additional information (i.e., check on the actual placement of your case). All staff may be reached at **924-3860**.
- On the day of the Hearing, call Planning at **924-3860** and they will give you the status of the Hearing.
- Staff reports are available at the Planning Office at **3 p.m.** on the **Thursday** prior to the EPC Hearing.

**EPC Submittal Deadline Has Changed!**

Beginning with **Submittals for the June 19** public hearing, the EPC application deadline will occur on the first Thursday of each month, at 12 noon. This represents a one week decrease in the time between the application deadline and public hearing. Please refer to the [Amended Environmental Planning Commission Application and Hearing Schedule](http://www.cabq.gov/planning/pages/devprocess/epcschedule.html), found on the City's website at [<www.cabq.gov/planning/pages/devprocess/epcschedule.html>](http://www.cabq.gov/planning/pages/devprocess/epcschedule.html).

**Citywide**

**All associations; 03EPC-01316 Project # 1001620**, The City of Albuquerque, through the Planning Department, is proposing several amendments to the Comprehensive Zoning Code to incorporate design standards for non-residential development. The design standards are intended to enhance the visual appearance of non-residential development, to promote street and neighborhood character, and to strengthen the pedestrian environment. Regulations for large-scale development are also proposed to mitigate the negative visual impact arising from the scale, bulk and mass inherent to large commercial buildings. Carmen Marrone at **924-3814**.

**All associations; 03EPC-01325, Project # 1001620**; The City of Albuquerque, through the Planning Department, is proposing an addition to the Special Uses section of the Comprehensive Zoning Code. This "new" Special Use will allow the Planning Commission to consider site plans for subdivision of single-family development without subjecting applicants, City staff, and the Commission to a review of site plans for building permit for individual lots and houses. Also, unlike the Special Use of planned development areas (e.g. SU-1 for PDA; SU-1 for PRD), there would be no minimum acreage requirement. Russell Brito at **924-3337**.

**Northeast**

**Cibola Addition, Glenwood Hills South Casa Grande (neighborhood association); 03EPC-00702 & 704, Project # 1002635** (case #'s); Approximately 4 acres located on the northwest corner of Tramway NE and Candelaria NE; (location of request); H-22 (zone atlas page #); Consensus Planning at **764-9801**, agent for Tricor Southwest (applicant or agency and phone #) Requests a Zone Map amendment from SU-1 for Neighborhood Commercial to SU-1 for C-1 plus approval of a Site Development Plan for Building Permit; Juanita Vigil at **924-3349** (city staff planner).

**Chelwood Vista; 03EPC-01319, Project # 1002871**; Approximately 1 acre located on the southeast corner of Copper NE, and Chelwood Park NE; K-22; Debbie Hudson at **299-2701**, agent for June Kouri; Requests a Zone Map amendment from C-2 to R-G; Cynthia Borrego at **924-3335**.

**Heritage East, Heritage Hills, North Albuquerque Acres, Vineyard Estates; 03EPC-01323, Project # 1002633**; Approximately 11 acres located on the southwest corner of Holly NE and Ventura NE; C-20; Advanced Engineering at **899-5570**, agent for Jayeff Construction; Requests approval of an amendment to a Site Development Plans for Subdivision Purposes; Carmen Marrone at **924-3814**.

**Northwest**

**Los Volcanes, Laurelwood; 03EPC-00694, Project # 1001111**; Approximately 8 acres located at the northwest corner of 72<sup>nd</sup> Street NW and Glenrio NW; J-10; John Griego at **603-1794**, agent for Family Worship Center; Requests approval of a Site Development Plan for Building Permit on land zoned SU-1 for Church; Mary Piscitelli at **924-3891**.

**Horizon Hills, Skies West; 03EPC-01093 & 01155, Project # 1001279;** Approximately 10 acres located at the southeast corner of McMahon NW and Unser NW; A-11; Community Sciences at **897-0000**, agent for Mark Gonzales; Requests a Zone Map amendment from R-1 to SU-1 for C-2 plus approval of a Site Development Plan for Subdivision Purposes; Makita Hill at **924-3879**.

**Alban Hills, Coors Trail, Taylor Ranch; 03EPC-01285, Project # 1002371;** Approximately 17 acres located on the northeast corner of Coors Road NW and La Orilla NW, D-12; Tierra West at **858-3100**, agent for the Hoffmantown Church West; Requests a Zone Map amendment from SU-1 for R-2 to SU-1 for R-2 and Church Related Uses; Simon Shima at **924-3935**.

**Avalon; 03EPC-01313, Project # 1001182;** Approximately 7 acres located on the north side of Avalon NW, between 90th and 98<sup>th</sup> Streets NW; K-9; Consensus Planning at **764-9801**, agent for Western Security Real Estate; Requests a Zone Map amendment from SU-1 for MH to R-LT; Simon Shima at **924-3935**.

**Laurelwood, Los Volcanes, Parkway, S.R. Marmon, West Mesa; 03EPC-01326, Project # 1002874;** Approximately 20 acres located at the northeast corner of Unser NW and Los Volcanes NW; J-9; Sites Southwest at **822-8200**, agent for City of Albuquerque Water Utility; Request approval of a Site Development Plan for Building Permit on land zoned IP; Simon Shima at **924-3935**.

### **Southeast**

**North Four Hills, Singing Arrow, Supper Rock; 03EPC-01317 & 01318, Project # 1002176;** Approximately 5 acres located on the southeast corner of Four Hills Road SE and Interstate 40; L-23; UPWEST Corporation at **899-8849**, agent for Self; Requests approval of a Zone Map amendment from C-1 (Shopping Center) to SU-1 for Residential plus an approval of a Site Development Plan for Subdivision Purposes; Debbie Stover at **924-3940**.

**Victory Hills; 03EPC-01324, Project # 100873,** Approximately 5 acres located west of the intersection of International SE and Centre SE; L16; DCSW Architects at **843-9639**, agent for Moreland Corporation; Requests an approval of an amendment to a Site Development Plan for Building Permit; Debbie Stover at **924-3940**.

### **LUCC Hearing Notice**

Publication of LUCC hearing notices in the *Albuquerque Journal* occurs on the **Wednesday, 15 days prior** to the public hearing, which is on the **2<sup>nd</sup> Wednesday of each month**. The hearing notice includes the time, place and date of the hearing along with a brief description of each application on the agenda. The LUCC will also advertise their business meeting, which is held one week after the public hearing from 11:30 a.m. - 1:30 p.m. Contact Fran Tapia with the Planning Department at **924-3883** if you have questions. Agendas, Action Items are available on the Planning Department's webpage at <[www.cabq.gov/planning](http://www.cabq.gov/planning)>.

**In order to make maximum use of the following information please note:** •Scan the list to see if your neighborhood association has a case this month. •The name and phone number of the Planner assigned to this case is listed so that you can easily contact them should you have any questions. •Staff reports are available at the Planning Office for your review, one week prior to the hearing.

Notice is hereby given that the Landmarks and Urban Conservation Commission will hold a public hearing at **3:00 p.m.** on Wednesday, **September 10, 2003** in the Basement Hearing Room of the Plaza Del Sol Building, located at 600 2nd Street NW, to discuss the following cases. (These cases and other matters are not listed in the order of the agenda).

**Project #1002847 Case # 03LUC 01267** Eileen Devereux and Stefan Watson request the following action: Certificate of Appropriateness for renovations and additions to existing structures at 720-724 Mountain Road NW, more particularly described as Lot 5 & 6 except S. 37' of Lot 5, Block "C" Park Addition, zoned SU-2/RC, a contributing building and a non-contributing building within the **Eighth and Forrester Historic Overlay Zone** (J-14-Z)

**Project # 1002841 Case # 03LUC-01253** Thomas Jaramillo requests the following action: Certificate of Appropriateness for a new addition to 1021 Roma Avenue NW, more particularly described as W. ½ of Lots 19-24, Block 6, Perea Addition, zoned SU-2/SF, a contributing building within the **Fourth Ward Historic Overlay Zone** (J-13-Z)

**Project # 1001451 Case #03LUC-01233** Jean Walker requests the following action: Certificate of Appropriateness for building renovations at 512 Arno SE, more particularly described as Lot 9, Block 32, Huning Highland Addition, zoned SU-2/SF, a contributing building within the **Huning Highland Historic Overlay Zone** (K-14-Z)

### **Other Matters.**

**The files for these cases are open to the public. INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Fran Tapia, Planning Department, at 924-3883(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.**

**On September 17, 2003, from 11:30 a.m. - 1:30 p.m.** the LUCC will have their regularly scheduled business meeting in the 8<sup>th</sup> Floor Conference Room, Plaza del Sol Building, 600 2<sup>nd</sup> Street NW, 87102. The public is welcome to attend and observe the meeting. No public comment will be taken. Current or pending cases will not be discussed. **For more information contact the Planning Department at 924-3860.**

# CITY SCOOP

## News From City Departments



### Family and Community Services

#### IMPORTANT PLEASE READ



- ◆ Know of someone with a disability living in a nursing home who is looking for an apartment but can't afford one?
- ◆ Will you need help in paying part of the rent?
- ◆ Do you need personal care assistance (personal care attendant) if you live in your own apartment?
- ◆ Do you need information on where to find affordable accessible housing?
- ◆ Will you need assistance (help) in transitioning from a nursing home into your own apartment?
- ◆ We can also provide you with other resources like Medicaid waivers, Personal Care Option.

Project Access housing program can help you  
For information on how to apply please call ILRC  
Susan Lewis at:

**505-266-5022 v/tty or 1-800-260-5022 v/tty**



### Parks and Recreation

#### It's A-Mazing!

Rio Grande Community Farms presents its 6th annual Maize Maze, weekends **Saturday, August 30 through Sunday, October 19 from 11 a.m. to 6 p.m.**, including Labor Day. This year's theme is Crane In The Corn. The maze will also be open for **Moonlight Maze Walks Friday, October 10, and Saturday, October 11, from 7-9 p.m.** Admission on weekends is \$6 for adults and \$3 for children 5-12. Children under 5 are free. No reservations are required. Group discounts are available on weekdays only for groups of 12 or more. Group admission is \$3 per participant, and requires reservations by telephone. Call **345-4580** or go to [www.communityfarm.org](http://www.communityfarm.org) for more information.



### Albuquerque Fire Department

#### Fall Safety Tips

**Facts and Figures:** 15 of every 16 homes in the U.S. have at least 1 smoke alarm. 16 million homes in the U.S. have smoke alarms that do not work, because the batteries are dead or missing.



#### Smoke Alarms

- o Install detectors on every level of your home, dining rooms, utility rooms, hallways and near or inside of sleeping quarters.
- o Test all smoke detectors monthly.
- o Change the batteries twice a year when changing the time on your clocks. Also change the battery if the detector makes a chirping noise.
- o For detectors that are wired directly into the electrical system, be sure that the signal light is blinking periodically.
- o Because smoke rises, alarms should be mounted high on walls or ceilings and away from windows and doors where a draft can occur. Mount along the path smoke would travel up stairs.

#### Plan an Escape Route

- o Make an escape plan and practice.
- o Children sleep heavy; consider this when planning your escape route.
- o Make sure windows are not stuck and that screens and security bars can be opened quickly.

#### In Case of a Fire

- o Don't waste time saving property.
- o Crawl low under smoke.
- o Never open doors that are hot to the touch.
- o Once out stay out.
- o Escape first, then notify the E-911 system.

For information on planning an escape route contact the Fire Marshall's Office at **764-6300**.



## CITY SCOOP continued

### Solid Waste



#### Pollution Prevention at Home



As citizens of the United States we enjoy a higher standard of living than most people in other countries. However, consumerism can conflict with the principles of pollution prevention. Each individual can make a difference by reducing waste at home, and by changing some purchasing practices. Listed below are some tips for reducing waste at home and through purchasing:

dividual can make a difference by reducing waste at home, and by changing some purchasing practices. Listed below are some tips for reducing waste at home and through purchasing:

- Compost waste and organic kitchen waste.
- Plant a garden. Vegetables from your backyard aren't packaged and require no fossil fuels to get to your house.
- Call toll-free numbers in unwanted catalogs and ask to be removed from mailing lists.
- Do not accept a bag when buying one or two items at a store.
- Avoid buying disposable items when durables one are available (e.g., disposable vs. reusable razors).
- When you have a choice buy a product that has less packaging.
- Avoid single-serve containers if possible (e.g., buy juice in large recyclable bottles and divvy up smaller portions in reusable, washable containers).
- Donate reusable items to charitable organizations.
- When purchasing items check with charitable organizations or thrift shops before purchasing new.
- Use reusable cloth gift bags and/or save reusable paper for wrapping gifts.
- Use canvas or cloth bags when shopping so you don't have to make the choice between "paper or plastic."

These tips are from the *North Carolina Pollution Prevention and Environmental Assistance Program*. For more tips visit their web site at <http://www.p2pays.org/>.



### APD Crime Prevention

By Steve Sink

#### DOMESTIC VIOLENCE

Millions of women are confronted with violence at the hands of their husbands, boyfriends, and significant others each year in our country. This devastating experience is often kept a secret. Victims of domestic violence are unwilling to tell anyone – even close friends and family. They are ashamed to let anyone know about intimate family problems. Victims of domestic violence come from all walks of life, cultures, ages, and income groups. If left unchecked, this type of violence will affect the entire family, destroy self-esteem, and will usually escalate into serious physical harm. If you or a loved-one is a victim of domestic violence, seek help immediately.

#### WARNING SIGNS OF BATTERING BEHAVIOR

Jealousy – Controlling Behavior – Isolation – Blaming Others – Verbal Abuse – Psychological Abuse – Cruelty to Children or Animals – Threats of Violence – Force During Arguments – Anger Easily When Drinking or Using Other Drugs – Breaking or Striking Objects – Discourage Other Friendships – Threaten With Weapon – Controls Your Schedule – Accuses You of Being Unfaithful – Controls All Finances – Forces You to Have Sex.

#### WHAT TO DO IF YOU ARE HURT

Call the police as soon as you can – Assault, even by a family member is a crime – Get medical attention, ask the medical staff to photograph your injuries and keep detailed records in the event legal action is necessary – Contact the court system about civil protective orders – Leave the scene immediately or as soon as possible.

#### RESOURCES FOR HELP AND ASSISTANCE

Leave or have someone stay with you if you are in immediate danger. Call a crisis hotline for assistance, location of a women's shelter, counseling, and crisis intervention. The following resources and telephone numbers are available in Albuquerque.

- New Mexico Coalition Against Domestic Violence Hotline: 1-800-773-3645 (Statewide)
- Women's Community Association/Shelter from Domestic Violence: 247-4219 (Albuquerque)
- All Faith's Receiving Home – Emergency Shelter for Children: 345-8938
- APD Victim Assistance Unit: 768-2104 (Albuquerque)
- Albuquerque Women's Resource Center: 242-7033 (Albuquerque)
- New Mexico Domestic Legal Help Line: 1-877-974-3400 (Toll Free – Statewide) 243-4300 (Albuquerque)
- New Mexico Coalition of Sexual Assault Programs: 1-888-888-8020 (Statewide) 883-8020 (Albuquerque)
- Morning Star – Advocacy Program for Native American Women: 232-8299 (Albuquerque)
- Resources – Women's Advocacy Group: 884-1241 (Albuquerque)
- Enlace – Spanish Speaking: 246-8972 •911 or the non-emergency number – 242-COPS (2677) (Albuquerque)
- Nationwide Domestic Violence Hotline: 1-800-799-SAFE (Nationwide)
- National Resource Center on Domestic Violence: 1-800-537-2238 (Nationwide)
- Restraining Orders (ABQ) : 841-8400
- Crime Victim's Reparation Commission: (ABQ) 841-9432.





**Mayor Martin Chavez Cordially Invites  
Neighborhood, Developer and City Representatives  
To A Town Hall.  
Together We Can Build  
Partnerships To Realize Albuquerque's  
Vision As  
America's High Desert Community**

Mayor Martin Chavez invites neighborhood association (land use representatives) to attend a town hall on understanding and working through the land use process. The Town Hall will be held on **Saturday, September 20 from 9:00 a.m. to 1:00 p.m. in the Taos Room of the Convention Center** located at 401 Second Street NW, Downtown.

If you plan to attend this town hall or would like more information on the event, please contact **Don Newton, Office of Neighborhood Coordination** at 924-3906 or e-mail him at <dnewton@cabq.gov>.

### **New Design Standards Proposed for Non-Residential Development**

The City of Albuquerque, Planning Department is proposing new design standards for non-residential development that will become part of the Zoning Code. The design standards are intended to create a more attractive and functional city by requiring visually pleasing and pedestrian friendly commercial development. The design standards were prepared by an EPC Design Task Force made up of a cross-section of professionals including Planning Commissioners, neighborhood representatives, residential and commercial developers, architects, planners and zoning officials.

The design standards are separated by use so that some standards only apply to office/commercial uses while others apply to all non-residential uses. The design standards will be required of new commercial construction and construction of building additions that increase the existing square footage by 50% or 15,000 square feet, whichever is less.

The proposed design standards are scheduled to be heard by the Environmental Planning Commission on **Thursday, September 11, 2003 at 4:00 p.m.** in the Hearing Room of Plaza del Sol. Copies of the proposed design standards are available at the Planning Department, 3<sup>rd</sup> floor, Plaza del Sol. For more information, please contact Carmen Marrone at 924-3814.

The Albuquerque City Zone Atlas is now available in digital format on CD. Each Zone Map is an individual TIF file, which can be read, printed and manipulated by many common Imaging software packages. The CD also includes a Street and Subdivision Index in PDF format.

The cost is \$25.00 including tax. Zone Atlas CD's may purchased at the Planning Department Publication Desk on the main level of the Plaza del Sol Building at 600 2nd Street NW. For more information, contact Neal Weinberg, AGIS Manager, at 924-3807 or via email at <nweinberg@cabq.gov>.

### **Solid Waste**

*Clean Cities Division*



**Are These *Your* Clothes?**



**Are These Parts Of *Your* Car?**



**Did This Couch Come From *Your* Living Room?**

All the dumping pictured is **illegal**. If you see someone dumping illegally, call **768-DUMP (3867)**. It's our City, do your part to keep it clean. **Stop illegal dumping!**

**CITY SCOOP continued**

**AUGUST**

# AIR AWARE

## **BE AIR AWARE!**

- ✱ **You'll breathe over 14,000 times today & so will everyone else. We share the air.**
- ✱ **We'll breathe about 3,000 gallons of air every day or 401 cubic feet. That's about the volume of an average room. We breathe this amount every day, 365 days a year, 24 hours a day, & 7 days a week.**
- ✱ **More than 14.6 million Americans have asthma.**
- ✱ **4.8 million are children less than 18 years old.**

**Can you imagine breathing 3,000 gallons  
of air through a straw?**

**Think of what that must *feel* like  
to 4.8 million children with asthma.**

**In the coming months, Mayor Martin J. Chavez  
& the Air Quality Division of the Albuquerque Environmental  
Health Department will solicit your participation in  
developing & implementing preventive measures to protect  
our air quality.**

**AIR KNOWS NO BOUNDS**

**WE SHARE THE AIR!**

**We Need Your Help to Protect Air Quality!**

**Call 768-1970 for more information**

**Get involved!**



Alfredo R. Santistevan, Director



Martin J. Chávez, Mayor

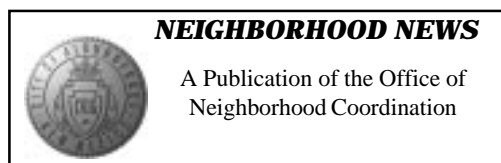
OFFICE OF NEIGHBORHOOD COORDINATION  
Planning Department  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, NM 87103

*Neighborhood News* is published monthly by the Office of Neighborhood Coordination (ONC), a division of the Planning Department City of Albuquerque. Articles and information from neighborhood associations and others are welcome.

**ONC reserves the right to edit and/or reject any submissions.**

**On the Internet go to [www.cabq.gov](http://www.cabq.gov).** On the front page, lower right side under "Popular Links" click on "Community Calendar" then click to "Community Meetings." Click on "Name of Meeting" and a complete (and printable) description of the meeting will appear.

**\*\* SUBMISSIONS ARE DUE BY  
THE 1st OF EACH MONTH\*\***



**PLEASE SHARE WITH YOUR NEIGHBORS**

**Route to:**

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PERMIT NO. 432

**Mail to:**

**CITY OF ALBUQUERQUE**

**Martin J. Chavez**, *Mayor*

**Jay Czar**, *Chief Adm. Officer*

**PLANNING DEPARTMENT**

**Victor J. Chavez**, *Planning Director, PE*

**Herbert M. Howell**, *Manager - ONC*

**Newsletter Editor:** Deborah Nason (e-mail submissions are preferred; send to: [dnason@cabq.gov](mailto:dnason@cabq.gov)).

**Questions or Comments - direct them to:**

Office of Neighborhood Coordination  
Plaza del Sol Building, 600 Second Street  
Phone: 505-924-3914 (reception)  
505-924-3911 (newsletter inquiries)  
1-800-659-8331 (TTY)  
Fax: 505-924-3913  
City of Albuquerque website: [www.cabq.gov](http://www.cabq.gov)

Upon request, the *Neighborhood News* is available in alternative formats. The *Neighborhood News* can be accessed at the City's Website: [www.cabq.gov](http://www.cabq.gov). (Available in HTML/PDF files including archived editions.)